

THE VIRGIN MARY IN THE KINGDOM

Day 25 (P272)

**Nazareth is the reality and symbol of the Kingdom of the Divine Fiat;
Mary is the repository of Jesus' hidden life**

"My mother, I love you; love me too. Increase in my soul the Will of God, and grant me your blessing also, so that I may do all my actions under your maternal gaze."

The soul to its Sovereign Queen:

My sweetest mother, here I am again on your maternal lap.

You are with the little child Jesus and, caressing him, you tell him your love story, and He tells you his.

Oh, how beautiful it is to see Jesus and his mother sharing in this way.

The ardent love you both possess is so great that you remain speechless, enraptured:

The mother in the Son, and the Son in the mother.

Holy Mother and Jesus, do not leave me to myself, but keep me together with you, so that in listening to what you say, I may learn to love you and to do always the Most Holy Will of God.

Lesson of the Queen of Heaven:

Dearest child, oh, how I long for you to continue listening to my lessons on the Kingdom which the Supreme Fiat extended in me.

Now, the little house of Nazareth was a paradise for your mother, for dear and sweet Jesus, and for Saint Joseph.

Being the Eternal Word, my dear Son possessed the Divine Will within himself and naturally by virtue of his own divine nature; infinite seas of light, sanctity, infinite joys and beauties resided within his little humanity.

I possessed the Divine Will by grace, and even though I could not by nature embrace God's immensity, as beloved Jesus did – for He is God and Man, while I am always his finite creature – the Divine Fiat so filled me with grace that it established in me its seas of light, sanctity, love, beauty and happiness.

And so enrapturing were these seas of light, love and all else the Divine Will possesses, that Saint Joseph was eclipsed and inundated by them, whence he lived from the reflections of these seas of this light that Jesus and I possessed.

Dear child, in this house, the Kingdom of the Divine Will was in full force.

Every little act of ours – working, starting the fire, preparing the food – were all animated by the Supreme Will, and were formed on the foundation of the sanctity of pure love.

Therefore, from the tiniest to the greatest one of our acts, immense seas of joy, happiness and beatitude were unleashed.

We were so inundated by these seas that we felt ourselves under the outpouring of new joys and indescribable bliss.

My child, the Divine Will possesses by nature the source of all joy, and when it reigns in a soul, it delights in giving to each one of the soul's acts the joys and happiness of its new and continuous act.¹¹⁷

Oh, how happy we were!

¹¹⁷God's Divine Will is one eternal act that absorbs and elevates the human creature's finite acts, thus enabling them to concomitantly impact all things of all time (cf. L. Piccarreta, volume 18, October 24, 1925; December 25, 1925).¹¹⁷

Everything was peaceful, we enjoyed a union of the highest accord, and each of us felt honoured to obey each other.

Indeed, my dear Son vied with us in wanting to be commanded by me and by dear Saint Joseph in his little tasks.

Oh, how beautiful it was to see him in the act of assisting his putative father in his carpentry work, and in seeing him partake of food while making so many seas of grace flow within these very acts for the good of souls.

Now, dear child, listen closely to what your tender mother wishes to tell you. In this house of Nazareth, the Kingdom of the Divine Will was formed in your mother and in the humanity of my Son, in view of imparting this Kingdom as a gift to the human family when the time would come for mankind to receive its blessings with the proper dispositions.

Although my Son was the King and I the Queen, we did not have the company of other souls.

Our kingdom, while capable of enclosing all and imparting life to all, was deserted on account of him having to first accomplish the work of Redemption, which would prepare and dispose souls to enter such a holy kingdom.

What is more, since my Son and I possessed this kingdom – and we both belonged to the human family according to the human order, as well as to the Divine Family by virtue of the Divine Fiat and of the Incarnate Word – souls received the right to enter into this kingdom. The divinity conceded this right to souls, and left the doors of this kingdom opened so that when the pathways leading to this kingdom were re-established those who desire to enter it may do so.¹¹⁸

¹¹⁸On numerous occasions Jesus makes it abundantly clear to Luisa that no soul conceived in sin was able to enter this kingdom before Luisa (cf. L. Piccarreta, volume 23, February 28, 1928; volume 12, February 20, 1919; volume 13, September 6, 1921; volume 20, January 16, 1927; volume 14, October 6, 1922; volume 15, July 11, 1923; volume 16, August 5, 1923; volume 16, February 22, 1924; volume 21, March 16, 1927; volume 23, January 13, 1928).¹¹⁸

So our hidden life of so many years served to prepare the pathways of this Kingdom of the Divine Will for souls.

I have therefore desired to reveal to you what this Supreme Fiat wrought in me, so that in beholding what it accomplished in me you may hold my hand, forget your will and allow me, your mother, to lead you to the blessings I have prepared for you with so much love.

Tell me, child of my heart, will you make my joy complete?

Will you make the joy of your and my dear Jesus complete also?

He awaits you with so much love in such a holy kingdom to live together with us, only in his Divine Will.

Now, dear child, listen to another expression of love my dear Jesus displayed in the house of Nazareth.

He made of me the repository of his own life.

When God begins a work, He does not leave it undone or incomplete, but he always looks for a soul in whom to enclose and entrust his entire work.

Were this not so, there would be the danger of God exposing his works to uselessness – which is not possible.

Therefore, my dear Son enclosed within my soul his works, his words, his pains – everything.

He even deposited his breath within me, his mother.

And when we withdrew to our little room, He spoke so sweetly and recounted to me all the Gospels that He was to preach in public, and He revealed to me the Sacraments He was to institute; He entrusted everything to me, and constituted me the perennial source and conduit of all grace, for from me his life and all his blessings were to extend to all and for the good of all souls.¹¹⁹

¹¹⁹In this context, one discovers Mary's role as "Co-redemptrix" (cf. L. Piccarreta, volume 17, May 1, 1925; cf. also the 4pm hour of The Hours of the Passion).¹¹⁹

Oh, how happy and enriched I was in having deposited in my soul everything that my dear Son Jesus did!

The Divine Will that reigned in me gave me the capacity to be able to receive everything from Jesus, while He received from me, his mother, the requital of his love and glory in the great work of Redemption.

There is nothing I received that God did not give me, for I never did my own will, but always his Will.

From God I received everything - even the life of my Son was at my disposal.

And while his life remained always with me, I could bilocate it and give this divine life of his to whoever would ask for it with love.

Now, my child, I wish to tell you something.

If you always do the Divine Will and never your own will, and if you live in it, I, your mother, will place the deposit of all the blessings of my Son in your soul.

Oh, how fortunate you will be!

You will have a divine life at your disposal that will provide for you in all things.

And I, being your true mother, will watch over you so that this divine life may grow in you and form in you the Kingdom of the Divine Will.

The soul:

Holy Mother, I abandon myself in your arms.

I am a little child who stands in great need of your maternal care.

I ask you to take this will of mine and enclose it in your heart.

Never give it to me again.

May I be happy to live always in the Divine Will and may I make your joy and that of my dear Jesus complete.

Aspiration:

Today, to honour me, come and make three little visits to the house of Nazareth in honour of the Holy Family, reciting three *Pater's*, *Ave's* and *Gloria's*, and asking us to admit you to live in our holy company.

Exclamation:

Jesus, Mary and Joseph, take me with you to live in the Kingdom of the Will of God.